

# The CCMemo

County College of Morris  
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Employee Newsletter  
June 4, 2015

## Items of Interest this Week

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### **Art Association in Roxbury Holds Exhibit and Sale at CCM**

The Visual Arts Gallery at County College of Morris (CCM) currently is hosting an exhibit and art sale by the Art Association in Roxbury (AAR), featuring the work of numerous local artists.

The AAR Art Show and Sale, which is free and open to the public, runs through August 3. A reception will be held on Wednesday, June 10, from 6 to 8 p.m. The Visual Arts Gallery is located in the Sherman H. Masten Learning Resource Center. For gallery hours, visit <http://tinyurl.com/mbk68bc>.

Serving as judge for the exhibition is Leah K. Tomaino, artist and adjunct professor of Visual Arts at CCM. Read more at <http://tinyurl.com/pc5oc4c>.

### **Purchasing Deadlines and Blanket Orders**

Please note the purchase requisition deadlines for 2014-15, two of which have already passed, as the fiscal year comes to an end. The deadlines help ensure Purchasing has adequate lead time to procure all goods and services.

Also, FY1516 budgets are available to create requisitions for next fiscal year. Purchasing asks that you start entering requisitions for goods and services that require blanket purchase orders during this month.

## **SCHEDULED EVENTS**

Where applicable, click event title for more information

### **Space Extreme**

June 12, 7 p.m.

Longo Planetarium

### **Shapes in the Sky**

June 13, 3 p.m.

Longo Planetarium

### **Tour of the Planets**

June 13, 5 p.m.

Longo Planetarium

## **KUDOS**

### **Professor's Streak Featured in Magazine**

CCM Professor Mark Washburn, who is also the president of the United States Streak Running Association, was featured in "Outside" magazine recently regarding streak running, something he has been doing since December 1989. Read the article at <http://tinyurl.com/oy6aofe>.

## **FRIENDLY REMINDERS**

### **CCM Picnic Scheduled for June 19**

The CCM Picnic will be held on Friday, June 19. More details will follow from the picnic committee before the event.

### **Library Book Group**

The CCM Library Book Group will be discussing short stories by Margaret Atwood on Wednesday, July 1, at 12:30 p.m. and all employees are welcome to attend. Prior to the discussion, those planning to attend should read Atwood's "Stone Mattress" which can be found at <http://tinyurl.com/on996xn>.

The group will meet again at the same time on Wednesday, July 29, to discuss stories by James Joyce and on Wednesday, August 26, to discuss stories by J.D. Salinger. Those with questions can contact ext. 5278.

In order to access next year's budget, you must postdate the requisition to July 1. Please remember to always double check your requisition date to ensure that you are in the correct fiscal year before entering line items.

Here are the purchasing deadline dates:

- **Miscellaneous (excludes repair and maintenance):** May 13 (Passed)
- **Blanket Order Change Request:** June 1 (Passed)
- **WB Mason Office Supplies:** June 12
- **Blanket Order Releases:** June 12
- **Check Enclosed Orders:** June 12
- **Chartwells (Food Service):** June 12

#### **June Issue of OUCH!**

The newest issue of OUCH!, led by guest editor Bob Rudis, takes a look at educating children on cyber safety. Find the English version at <http://tinyurl.com/odz6ngg> and translations at <http://tinyurl.com/legvyps>.

## **HR CORNER**

### **Discounted Yankees Tickets**

CCM employees have access to discounted Yankees tickets through Plum Benefits. For more regarding up to 50 percent savings, read the flyer at <http://tinyurl.com/q2kqu9d>.

### **Action Park Tickets at Reduced Rate**

CCM employees can beat the summer heat at Action Park with 30 percent off admission. For more information, read the flyer at <http://tinyurl.com/obevmwo>.

### **Retirement Consultations**

One-on-one counseling sessions are available as follows with state-approved representatives:

**MetLife** representative David Sharpe will be on campus on Friday, June 12, from 10 a.m. – 2 p.m. in Henderson Hall, Room 107. Email [dsharpe2@metlife.com](mailto:dsharpe2@metlife.com) to make an appointment.