**VOLUME 2020/543 FEBRUARY 7, 2020** 

# The CCMemo County College of Morris Employee Newsletter













#### CCM ART GALLERY PRESENTS EXHIBITION AS PART OF LEGACY PROJECT

The CCM Art Gallery is pleased to announce its upcoming exhibition "Beirut - Tallinn - New Orleans," featuring the works of artists Manal Abu-Shaheen and Terttu Uibopuu.

The exhibition is being offered as part of the college's Legacy Project, which this academic year is focusing on War, Peace and Healing. Over its seven years of existence, the Legacy Project at CCM has presented lectures and programming on a variety of important issues that impact the lives of students, faculty, staff, community members in Morris County and others.

The exhibition runs from February 10 through March 30 and is open Monday through Friday from 9 a.m. to 6 p.m. Read more



# **UTILITY WORK TO TAKE PLACE** ON COLLEGE AVENUE

New Jersey Natural Gas will be installing a new gas line along College Avenue within the next three weeks. As soon as the schedule is confirmed, an email to "All" will be sent out with details. The gas line installation most likely will require that portions of College Avenue near the new Center for Advanced Manufacturing and Engineering be closed during the day. Access to the Route 10 entrance/exit also will be limited and potentially may have to be closed. The Randolph Police Department will provide traffic control during the construction. Questions regarding the work can be directed to the Division of Business and Finance at ext. 5012.



# TAX INFORMATION **AVAILABLE ON TITANS DIRECT**

CCM employees can now access their 2019 W-2 and 1095-C tax form online. To obtain the forms, go to Titans Direct from the CCM homepage, select Employee and select Tax Information.

Online tax forms are required by law for all public employees. You will not be receiving printed forms from CCM. If you have any problems with this process, do not hesitate to contact Human Resources.



#### MINI HORSES ON CAMPUS

Mini horses from Hope's Promise will be on campus on Thursday, February 13, from 11 a.m. to 1 p.m. starting in the SCC lobby and then moving to Cohen Hall outside the café. For more information, contact Health Services in CH266.



# **PUBLIC NOTICE** OF UPCOMING ACCREDITATION **REVIEW VISIT BY THE ACEN**

CCM will be hosting a site visit by the Accreditation Commission for Education in Nursing (ACEN) for continuing accreditation of the Associate Degree nursing program.

You are invited to meet with the site visit team and share your comments about the program at a meeting scheduled for 4 p.m. on Wednesday, March 4, in EH119. Written comments are also welcome and should be submitted directly to Dr. Marsal Stoll, chief executive officer, Accreditation Commission for Education in Nursing, 3343 Peachtree Road Northeast, Suite 850, Atlanta, GA 30326 or emailed to mstoll@acenursing.org. All written comments should be received by the ACEN by February 17.

# CCM EVENTS

#### **Board of Trustees Meeting**

Tuesday, February 25, 6:30 p.m., Board Room, Henderson Hall

#### **College Council**

Thursday, February 27, 12:30 p.m., LRC121

#### HR CORNER

#### RETIREMENT CONSULTATIONS WITH NEW JERSEY STATE **APPROVED VENDORS**

Save for retirement -Receive free, no pressure, retirement counseling sessions. Make your appointment today. You do not need to be a member to meet with the representatives.

**AXA-Equitable** representative Mark Sheridan will be on campus from 10 a.m. to 2 p.m. on February 25 and April 8 in Cohen Hall Café Alcove and on March 10 and May 11 in Henderson Hall room 107. Call 908-230-2042 or email marc.sheridan@axa-advisors.com.

#### MassMutual (formerly Hartford)

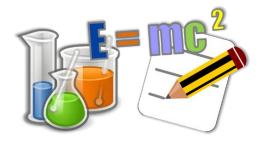
representative Kenneth Quarnaccio is available for individual appointments. Call 848-248-4313 or email kquarnaccio@gittermanwealth.com.

MetLife/Brighthouse representative David Sharpe will be on campus from 10 a.m. to 2 p.m. on February 11, March 12, April 15, May 12 and June 4 in Henderson Hall room 107. Call 973-575-3254 or email dsharpe@financialguide.com.

**Prudential** representative Alicia Smith is available for individual appointments. Call 732-428-2314 or email alicia.smith@prudential.com to make an individual appointment to discuss ABP or DCRP investments.

**TIAA** representative Tatiana Novozhilova will be on campus from 9 a.m. to 4 p.m. on February 7, March 26, April 9, May 21 and June 18 in Henderson Hall room 107.

Call 800-732-8353 or visit www.TIAA.org/schedulenow to make an appointment.



#### **TUTORING CENTER UPDATE**

The Tutoring Center is offering the following workshops and sessions in science, math and English:

- Science Center Workshops
- Math Center Group Tutoring Sessions (revised)
- Writing Center Workshops

Online tutoring via Smarthinking is also available to students 24/7 in over 150 subjects through the Tutoring Center Blackboard course.

View log in information



#### **OUCH! NEWSLETTER**

Social media is a great place to reconnect, share and learn. Find out ways to protect your privacy on social media platforms in this month's newsletter.

Read the newsletter



### SAY GOODBYE TO LISA LASKARIS

Please drop by the library on the second floor of the LRC on Friday, February 14, between 1 and 3 p.m. to say good luck and so long to Lisa Laskaris, Reference Librarian, who is moving on and leaving CCM.

# IMPORTANT PERS ELECTION NOTICE

Please be advised that the current PERS-County position on the Board expires on June 30 and the seat is at risk of becoming vacant. The process to fill this seat began in October 2019. Currently eight nominees have expressed interest in this position. However, to date, no nominee has obtained the requisite 500 nominations to proceed to an election.

Because none of the nominees has obtained the requisite number of nominations, and to avoid PERS-County members from losing full representation on the board, the NJDPB has extended the nomination period from January 30 to Friday, February 28, at 4 p.m.

More information

**VALIC** representative MaryAnn Bradford is available for individual appointments. Call 908-470-4114 or email <a href="Maryann.bradford@valic.com">Maryann.bradford@valic.com</a>

**VOYA** representative John Murray is available for individual appointments. To make an appointment email <a href="mailto:johnhmurray@voyafa.com">johnhmurray@voyafa.com</a> or call 609-234-3369.

#### **NOTICES FOR CCMEMO**

Email material to both Amy Sciuto at <a href="mailto:asciuto@ccm.edu">asciuto@ccm.edu</a> and Kathleen Brunet at <a href="mailto:kbrunet@ccm.edu">kbrunet@ccm.edu</a>.

Submissions must be received by 3 p.m. Wednesday.

Looking for past issues of the CCMemo? Find them here.

#### **SOCIAL MEDIA**











#### **TITAN ATHLETICS**

#### Men's Basketball

2/8 @ Lackawanna, 3 p.m. 2/11 vs Essex

#### Women's Basketball

2/8 @ Lackawanna, 1 p.m. 2/13 vs Harcum, 7 p.m.

Please help us market all the good things happening at CCM by sharing college events (performing arts, Open Houses, etc.) through your social media accounts.

#### Here's what to talk about this week:

The CCM Art Gallery is pleased to announce its upcoming exhibition, "Beirut – Tallinn – New Orleans," featuring the works of artists Manal Abu-Shaheen and Terttu Uibopuu as part of this year's Legacy Project.

Read more