

# The CCMemo

County College of Morris  
Volume 2017 / 408

Employee Newsletter  
May 5, 2017

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### **Public Safety Department Promotes Witness Reporting Program**

The Department of Public Safety at CCM has added an electronic "Confidential Witness Report Form" on its webpage at <http://www.ccm.edu/publicsafety/>. The department encourages the campus population to report matters which may affect the security and safety of the college by calling them at 973-328-5550.

If you desire to remain anonymous, you do not have to provide your name. You can also complete the newly added electronic report without providing your contact information. All submitted reports will be reviewed by the director and assistant director of the Public Safety department for appropriate action. If the confidential information provided to the department is determined to be a risk to the immediate safety and health of the campus population, the matter will be reported to the police. If you are a victim of a crime or witness a serious incident, you should report the matter immediately to the police (9-1-1). Every classroom and office is equipped with a CCM network phone that can be used to dial (9-1-1) to the police dispatcher.

The Department of Public Safety recommends that you program

## **FRIENDLY REMINDERS**

### **Events**

The Best of the Best Student Exhibition – May 5 – 26, CCM Art and Design Gallery

[Spring Dance Theatre](#) – May 10 - 11, 7.30 p.m., Music Technology Center, Performance Lab

[Cabaret](#) – May 8 - 9, 7:30 p.m., Music Technology Center, Performance Lab

May Professional Days – May 17 – 18, see **revised** schedule here: <http://tinyurl.com/n6j4tth>

The Inauguration of Dr. Anthony J. Iacono – October 6

### **Creative Leadership Club Meeting**

The Creative Leadership Club will be making hanging patriotic felt stars to donate to a local veterans' organization on Friday, May 19, noon – 1 p.m., in DeMare Hall, Room 216. Sign up by Tuesday, May 9, by emailing Nelson.

the Public Safety number into your cell phones. Also, become familiar with the locations of the emergency parking lot call boxes and the interior emergency phone boxes (hallways – yellow boxes) which go directly to the Public Safety dispatcher 24/7.

The department also encourages individuals to review and use the Department of Homeland Security, the New Jersey Office of Homeland Security and Preparedness, and the Morris County Crime Stoppers webpages for reporting of incidents related to matters of national, state, county and local safety and security.

<https://www.njhomelandsecurity.gov/>  
<https://www.dhs.gov/see-something-say-something>  
<http://www.morriscrimestoppers.org/>

#### **Purchasing Deadlines for "01" General Fund Accounts**

Deadline dates for FY 2016 - 17 purchase requisitions are established to ensure that the Purchasing department has adequate lead time to procure all goods and services for the current fiscal year.

If you are planning to purchase any capital equipment or promotional printed items, please email the Purchasing department immediately. The department needs to determine if in the aggregate, requests have exceeded any legal thresholds which would require public advertisement. Capital Items that are available under a state contract or a consortium, eliminate the need for public advertisement; therefore, a June 30 delivery may still be achievable.

Miscellaneous Purchases (excludes repair and maintenance) – May 12  
Blanket Order Change Request – June 2  
WB Mason Office Supplies – June 9  
Blanket Order Releases – June 12  
Check Enclosed Orders – June 12  
Chartwells (Food Service) – June 12

Please make sure there are sufficient funds to support your blanket order increases. Blanket order change requests with insufficient funds will be returned.

When processing blanket order releases, please monitor your remaining balance to ensure that your release is not flagged as an "Unauthorized Purchase." All releases must be processed no later than June 12.

Thank you for your support in adhering to these deadlines.

## **SOCIAL MEDIA CORNER**

### **Help Market CCM**

Please help us market all the good things happening at CCM by sharing college events (performing arts, Open Houses, etc.) with your friends through your social media accounts.

Also, be sure to follow Dr. Anthony J. Iacono's Twitter account, @CCMProud.

Here's what to talk about this week:

"Don't miss out on two CCM performances coming up next week. The Cabaret is on May 8 and 9 and Spring Dance Theatre is on May 10 and 11. See our "News and Events" page for more information:

<http://www.ccm.edu/newsEvents.>"

## **KUDOS**

### **Professor Anthony Di Stasio Serves on Panel to Address Workforce Needs**

Professor Anthony Di Stasio, biotechnology/chemistry, recently represented CCM as a member of the advisory panel of the American Chemical Society (ACS) on "Addressing Workforce Needs through Industry/Two Year College Partnerships." Attending the discussion were approximately 80 Congressional staff members. The discussion was organized to announce the results of two ACS presidential task forces addressing the value of partnerships between industry and two-year colleges to fill the skills gap in the chemical labor force.

## **MESSAGE TO THE CCM COMMUNITY**

Thank you very much for the wonderful retirement celebration. I appreciate your cards, gifts, kind words and well wishes on my retirement from County College of Morris.

### **CCM Students Seize Third Place in Rutgers Business Competition**



A team of five CCM students recently joined together to solve a real-world business challenge that landed them a third-place award in a prestigious Rutgers Business School competition.

Assistant Professor Susan Miller was their coach in the County College Case Competition (NJC4), but gives full credit to her students' outstanding efforts. "These kids basically did it on their own," Miller says, "They'd filled me in every so often on where they were, but I'd have to say this was completely their work." The work she refers to involved three months of analysis and writing, beyond the students' usual school assignments.

[Read more.](#)

### **Free Information Session On Social Security and Medicare**

With the Baby Boomer generation in and fast approaching their retirement years, having accurate and reliable information on Social Security and Medicare is key to successful retirement planning.

To assist with organizing an effective approach, CCM will host a free information session, "Everything You Always Wanted to Know About Social Security and Medicare ... But Were Afraid to Ask." The session will be held Wednesday, May 10, from 3 to 5 p.m., in the Davidson Rooms of the Student Community Center. Guests may register at the door.

[Read more.](#)

### **Dining Services Summer Hours**

Please find the summer hours of operation for dining services at CCM here: <http://tinyurl.com/n2fzygk>.

### **CCM Events on YouTube**

Catch up on recent campus events on CCM's YouTube channel:

Gen Z Panel Discussion: <https://youtu.be/WQFemPix5fc>

CCM Spring Concert: <https://youtu.be/QaXkNBN4EAE>

Engineering Capstone Presentations:

<https://youtu.be/QD5NnO6ayaY>

Campus Cherry Blossom Drone

Footage: <https://youtu.be/2OCTw1CVQt8>

Sincerely,  
Professor Nick Irons

## **HR CORNER**

### **Monster Jam**

Feld Motor Sports presents Monster Jam at MetLife Stadium in East Rutherford on June 17. Review the information in the link below and purchase tickets to the event.

[Read more.](#)

### **Titan Alert**

For any changes that need to be made to your Titan Alert, please email Joan Brueche in Human Resources at [jbrueche@ccm.edu](mailto:jbrueche@ccm.edu), not the Help Desk or Information Systems.

### **Reminders**

The Tuition Waiver form is now available in [E-Forms](#) on the CCM website. The form is fillable but must be printed out for signatures. Paper copies are no longer available.

### **Retirement Consultations**

Are you saving enough for retirement? One-on-one counseling sessions are available with state-approved service providers as follows:

**Prudential** representative Lily Lau will be on campus May 25 and June 13 from 10 a.m. to 3:30 p.m., in Henderson Hall, Room 107. Call 732-236-6782 to make an appointment to discuss ABP or DCRP investments.

**TIAA** representative Zhee Sarabia will be on campus June 1 from 9 a.m. to 5 p.m. in Henderson Hall, Room 107. Call 800-732-8353 to make an appointment.

**MassMutual** (merging with MetLife)

### **Discover Thailand**



Discover the beauty and culture of Thailand, the land of smiles. On Monday, May 15, 7 – 8 p.m., at the Mendham Township Library, CCM Professor Roger McCoach from the Mathematics department will give a photographic presentation with a narration

of the fascinating country. See golden Buddhas, a tiger temple, elephants, spirit houses, spectacular ornate temples, Thai boxing, floating markets, people in isolated hill tribes and much more. Bring questions and explore a new land with McCoach. Registration is required. Please call 973-543-4018 or email [programs@mendhamtwplib.org](mailto:programs@mendhamtwplib.org) to register.

### **Free Workshop on Finding Grants for Nonprofits**

The CCM Library's Foundation Center Funding Information Network is offering a free workshop on finding grants for nonprofits on Friday, May 19. The "Guide to Online Grant Seeker Resources: Introduction to Finding Grants" workshop is for nonprofits interested in exploring grant funding. The session will be held from 10 a.m. to noon in the Sherman H. Masten Learning Resource Center, Room 205, on CCM's Randolph campus. [Read more.](#)

representative David Sharpe will be on campus May 16 and June 6. Call 973-575-3254 or email [dsharpe@financialguide.com](mailto:dsharpe@financialguide.com) to make an appointment.

**MassMutual** (formerly Hartford) representative Kenneth Quarnaccio is available for individual appointments. Call 848-248-4313 or email [kquarnaccio@gittermanwealth.com](mailto:kquarnaccio@gittermanwealth.com) to make an appointment.

**AXA-Equitable** representative Mark Sheridan is available for individual appointments. Call 908-230-2042 or email [Marc.Sheridana@axa-advisors.com](mailto:Marc.Sheridana@axa-advisors.com).

**VOYA** representative Brandon Zisa will be on campus May 23, June 20 and July 20. To make an appointment visit <http://meetme.so/BrandonZisaCCM>.